

**RESOLUTION NO. 02-17-01-2025**

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**A RESOLUTION APPROVING THE PURCHASE OF MATERIALS FOR A PUBLIC WORKS PROJECT, AND SPECIFICALLY THE ASHLAND CITY PARK, SPLASH PAD ADDITION, BY WAY OF PURCHASE ORDERS PURSUANT TO SECTIONS 39-2-2(l) AND 41-16-51(a), CODE OF ALABAMA (1975).**

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**WHEREAS**, the City of Ashland (“City”) desires to install and construct at Ashland City Park a splash pad feature;

**WHEREAS**, equipment, materials, and components for the splash pad are available under a contract competitively procured by a national or regional cooperative purchasing program approved by the Department of Public Examiners for the State of Alabama;

**WHEREAS**, said equipment, materials, and components are either not available on the state purchasing program or are available at a cost equal to or less than that on the state purchasing program; and

**WHEREAS**, to the extent the City can make the purchase through a participating vendor holding an Alabama business license, this resolutions provides for the purchase to be made from such a vendor or vendor(s).

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF ASHLAND, ALABAMA AS FOLLOWS:**

**Section 1.** That the City is authorized to purchase via purchase order the equipment, components, and materials for the splash pad addition at the Ashland City Park from Struthers Recreation, LLC, a limited liability company organized under the laws of the State of Alabama and a GameTime national distributor, in the sum of \$109,446.44, pursuant to that certain contract awarded and/or approved by of Omnia Partners, a national cooperative purchasing program, and Playcore Wisconsin, Inc. d/b/a GameTime, Contract No. 2017001134.

**Section 2.** That the Mayor and City Clerk be, and they hereby are authorized and directed to enter into with Struthers Recreation a purchase order and any and all agreements, documents, or instruments the Mayor deems necessary or advisable in connection with the purchase of said splash pad materials and equipment, with such changes therein or additions thereto as the Mayor may deem necessary or advisable, such execution to be conclusive evidence that any changes therein or additions thereto are authorized by the City.

**ADOPTED and APPROVED** this the \_\_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

**CITY OF ASHLAND, ALABAMA**

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**CHELSEY WYNN, Ashland City Clerk**

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**DIANNE BALLARD, Councilmember**

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**BOBBIE STEED, Councilmember**

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**KIM M. CAIN, Councilmember**

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**ANNETTE F. GAITHER, Councilmember**

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**TOMMY CANTRELL, Councilmember**

STATE OF ALABAMA     )  
COUNTY OF CLAY        )

**CERTIFICATE OF CLERK**

I, Chelsey Wynn, the duly appointed, qualified, and acting Clerk of the City of Ashland, Alabama, do hereby certify the foregoing is a true, correct, and complete copy of Resolution No. 2025-\_\_\_\_\_ adopted by the City Council of the City of Ashland, Alabama, at a special meeting held on the 29th day of January, 2025, and at which a quorum was present and acting throughout, the original of which is on file and of record in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and the official seal of the City of Ashland, Alabama on this the \_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
**CHELSEY WYNN, Ashland City Clerk**

State of Alabama     )  
County of Clay        )

**SUBSCRIBED and SWORN** to before me, this \_\_\_ day of \_\_\_\_\_, 2025.

(NOTARY SEAL)

\_\_\_\_\_  
Notary Public  
My Commission Expires: \_\_\_\_\_